

A WOMAN'S ROLE IN THE CHURCH - PART TWO

Ephesians 5:22-24 (NASB)

Marriage Like Christ and the Church

Wives, be subject to your own husbands, as to the Lord. For the husband is the head of the wife, as Christ also is the head of the church, He Himself being the Savior of the body. But as the church is subject to Christ, so also the wives ought to be to their husbands in everything.

1 Peter 3:1 (NASB)

Godly Living

In the same way, you wives, be submissive to your own husbands so that even if any of them are disobedient to the word, they may be won without a word by the behavior of their wives,

1 Corinthians 11:3 (NASB)

But I want you to understand that Christ is the head of every man, and the man is the head of a woman, and God is the head of Christ.

Galatians 3:28 (NASB)

There is neither Jew nor Greek, there is neither slave nor free man, there is neither male nor female; for you are all one in Christ Jesus.

Galatians 3:25-27 (NASB)

But now that faith has come, we are no longer under a tutor. For you are all sons of God through faith in Christ Jesus. For all of you who were baptized into Christ have clothed yourselves with Christ.

1 Timothy 3:15 (NASB)

but in case I am delayed, I write so that you will know how one ought to conduct himself in the household of God, which is the church of the living God, the pillar and support of the truth.

1 Timothy 2:1 (NASB)

A Call to Prayer

First of all, then, I urge that entreaties and prayers, petitions and thanksgivings, be made on behalf of all men,

1 Timothy 2:3-4 (NASB)

This is good and acceptable in the sight of God our Savior, who desires all men to be saved and to come to the knowledge of the truth.

1 Timothy 2:5 (NASB)

For there is one God, and one mediator also between God and men, the man Christ Jesus,

1 Timothy 2:8 (NASB)

Therefore I want the men in every place to pray, lifting up holy hands, without wrath and dissension.

1 Timothy 2:11-12 (NASB)

A woman must quietly receive instruction with entire submissiveness. But I do not allow a woman to teach or exercise authority over a man, but to remain quiet.

Acts 17:11 (NASB)

Now these were more noble-minded than those in Thessalonica, for they received the word with great eagerness, examining the Scriptures daily to see whether these things were so.

1 Timothy 2:13-14 (NASB)

For it was Adam who was first created, and then Eve. And it was not Adam who was deceived, but the woman being deceived, fell into transgression.

Hebrews 13:17 (NASB)

Obey your leaders and submit to them, for they keep watch over your souls as those who will give an account. Let them do this with joy and not with grief, for this would be unprofitable for you.

Acts 18:24-26 (NASB)

Now a Jew named Apollos, an Alexandrian by birth, an eloquent man, came to Ephesus; and he was mighty in the Scriptures. This man had been instructed in the way of the Lord; and being fervent in spirit, he was speaking and teaching accurately the things concerning Jesus, being acquainted only with the baptism of John; and he began to speak out boldly in the synagogue. But when Priscilla and Aquila heard him, they took him aside and explained to him the way of God more accurately.